

# MILLIKEN PUBLISHING COMPANY

## CREDIT INFORMATION

DATE: \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_\_) \_\_\_\_\_

HOW LONG IN EDUCATIONAL SUPPLIES? \_\_\_\_\_

RETAIL STORE: (Y) (N) OTHER: \_\_\_\_\_

**PRINCIPAL OWNER:** \_\_\_\_\_

CORP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ HOME TELEPHONE: \_\_\_\_\_

**THREE TRADE CREDIT REFERENCES** (Please supply full address, telephone & fax numbers. References from the supplementary educational materials industry are preferred. Account numbers help to expedite the process.)

1) \_\_\_\_\_  
\_\_\_\_\_

2) \_\_\_\_\_  
\_\_\_\_\_

3) \_\_\_\_\_  
\_\_\_\_\_

**NAME OF BANK:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ACCT. NUMBER: \_\_\_\_\_ DUN & BRADSTREET: \_\_\_\_\_

CONTACT: \_\_\_\_\_ SALES TAX EXEMPT #: \_\_\_\_\_

MEMBER OF NSSEA? (Y) (N)